



9+

WASHINGTON STATE Joint Aquatic Resources Permit Application (JARPA) Form^{1,2} [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps
of Engineers
Seattle District

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

Part 1—Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

Beverly Bridge Rehabilitation Project

Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

Fulton, Adam

2b. Organization (If applicable)

Washington State Parks and Recreation Commission (WSPRC)

2c. Mailing Address (Street or PO Box)

1111 Israel Road SW

2d. City, State, Zip

Tumwater, WA 98501-6512

2e. Phone (1)

2f. Phone (2)

2g. Fax

2h. E-mail

360-755-2811

adam.fulton@parks.wa.gov

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [\[help\]](#) screens, go to

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle)			
Adkins, Jon			
3b. Organization (If applicable)			
Exeltech Consulting, Inc.			
3c. Mailing Address (Street or PO Box)			
8729 Commerce Place Dr NE, Suite A			
3d. City, State, Zip			
Lacey, WA 98516			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail
360-357-8289			jadkins@xltech.com

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
4b. Organization (If applicable)			
4c. Mailing Address (Street or PO Box)			
4d. City, State, Zip			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail

Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [help]			
<input type="checkbox"/> Private <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.) <input type="checkbox"/> Tribal <input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E)			
5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help]			
The Beverly Bridge crosses the Columbia River from State Route 243 on the Grant County side to Huntzinger Road on the Kittitas County side.			
5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]			
Beverly, WA 99321			
5d. County [help]			
Kittitas County and Grant County			
5e. Provide the section, township, and range for the project location. [help]			
¼ Section	Section	Township	Range
	33 and 34	16 North	23 East
5f. Provide the latitude and longitude of the project location. [help]			
<ul style="list-style-type: none"> Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83) 			
46.833842° N lat. / 119.941989° W long.			
5g. List the tax parcel number(s) for the project location. [help]			
<ul style="list-style-type: none"> The local county assessor's office can provide this information. 150287002 in Grant County is owned by Washington Department of Natural Resources. No parcel listed for the railroad Right of Way on the Kittitas County side of the project location. 			
5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help]			
Name	Mailing Address		Tax Parcel # (if known)
AFC Rach 2 LLC	21902 SR 97		85433
	Orondo, WA 98843-9753		
US Government	PO Box 815		15088000
	Ephrata, WA 98823		
Coverall Stone	19050 13 th Place S, Suite 102		150295004
	SeaTac WA 98148		
Marie Ostheller	PO Box C1		150295003
	Beverly, WA 99321-0177		

5i. List all wetlands on or adjacent to the project location. [\[help\]](#)

There are no wetlands on or adjacent to the project location.

5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [\[help\]](#)

The Beverly Bridge spans the Columbia River.

5k. Is any part of the project area within a 100-year floodplain? [\[help\]](#)

Yes No Don't know

5l. Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

The dominant feature within the project location is the Columbia River. There is a narrow riparian corridor of short trees and shrubs between the river and State Route 243. Sage shrub steppe types of vegetation dominate outside the riparian zone. The area is rural and remote. The climate is semi-arid, with approximately 8" of rain per year. The nearest irrigated agricultural fields on the Grant County side lie approximately one mile away from the project site, on the Kittitas County side an irrigated apple farm lies adjacent to the project.

5m. Describe how the property is currently used. [\[help\]](#)

The Beverly Bridge stands spanning the Columbia River as it has since 1909 and is currently fenced off because it isn't safe for public passage. The Palouse to Cascades State Park Trail lies on the former Milwaukee Railroad Right of Way and is open to the public up to the bridge where locked gates currently prevent access.

5n. Describe how the adjacent properties are currently used. [\[help\]](#)

The adjacent properties appear to be used as unfenced rangelands, and south of the project on the right bank an irrigated apple farm.

5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [\[help\]](#)

The Beverly Bridge stands spanning the Columbia River as it has since 1909. It is currently unused and fenced off from the public. The bridge is in good condition and requires only minor repairs to allow non-motorized use. Two spans at the west end of the bridge have suffered fire damage to the railroad ties that remained there but the fire damage will not require structural repairs to the bridge. Concrete spans at the east end of the bridge have experienced some spalling, likely due to the use of deicing salt along State Route 243, and will be repaired.

5p. Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

The Beverly Bridge crosses the Columbia River approximately 7.9 miles on State Route 243 south downriver on the East bank in Grant County, from the I-90 crossing at Vantage, WA. On the West bank, the bridge is approximately 15 miles south on Huntzinger Road in Kittitas County from I-90.

Part 6—Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

The Beverly Bridge Rehabilitation Project originated in Budget Proviso Section 1111 of the Washington State biennial budget for the years 2019-2021 wherein it is budgeted at \$5,575,000. The bridge is 3,200 feet long, is a "Rails to Trails" conversion, and is part of the 185-mile long Palouse to Cascades Trail State Park Trail. The scope of work is to remove the creosote timbers and damaged sections, replacing them with precast concrete panels and railing system suitable to host hikers, bicyclists, and equestrian uses. The project is scheduled to be completed within the 2019-2021 biennium.

The project will also allow access for repair and restoration of existing but decommissioned powerlines that cross the bridge. This restoration will restore electric power redundancy to rural areas along the west bank of the Columbia River within the jurisdiction of the Kittitas County Public Utilities District (PUD) that are not easily accessed by other means. Conversion of the Beverly Bridge for recreational use will enable future utility maintenance operations.

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

The project will rehabilitate the Beverly Bridge preserving its historical character as a railroad bridge to create an unparalleled non-motorized crossing of the Columbia River suitable for hikers, bikers, and equestrian travelers. The project will connect and complete the Palouse to Cascades State Park Trail. Secondly, the electrical powerline restoration will return electric power redundancy to rural areas along the west bank of the Columbia River within the jurisdiction of the Kittitas County Public Utilities District (PUD) that are not easily accessed by other means.

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial
 Residential
 Institutional
 Transportation
 Recreational
 Maintenance
 Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Aquaculture | <input type="checkbox"/> Culvert | <input type="checkbox"/> Float | <input type="checkbox"/> Retaining Wall (upland) |
| <input type="checkbox"/> Bank Stabilization | <input type="checkbox"/> Dam / Weir | <input type="checkbox"/> Floating Home | <input type="checkbox"/> Road |
| <input type="checkbox"/> Boat House | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch | <input type="checkbox"/> Ditch | <input type="checkbox"/> Land Clearing | <input type="checkbox"/> Stairs |
| <input type="checkbox"/> Boat Lift | <input type="checkbox"/> Dock / Pier | <input type="checkbox"/> Marina / Moorage | <input type="checkbox"/> Stormwater facility |
| <input checked="" type="checkbox"/> Bridge | <input type="checkbox"/> Dredging | <input type="checkbox"/> Mining | <input type="checkbox"/> Swimming Pool |
| <input type="checkbox"/> Bulkhead | <input type="checkbox"/> Fence | <input type="checkbox"/> Outfall Structure | <input type="checkbox"/> Utility Line |
| <input type="checkbox"/> Buoy | <input type="checkbox"/> Ferry Terminal | <input type="checkbox"/> Piling/Dolphin | |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway | <input type="checkbox"/> Raft | |

Other:

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

Project limits will follow the railroad Right of Way (ROW) from approximately Main Street in the town of Beverly in Grant County and over State Route 243 on the East bank of the Columbia River, across the Beverly Bridge and the Columbia River, to approximately Huntzinger Road in Kittitas County on the West bank. The rehabilitation work will include removing all relict railroad ties from the bridge deck, replacing the ties with precast concrete deck panels and steel railing across the whole length of the bridge to create a new trail way for non-motorized users (equestrians, bicycle riders, and pedestrians). The new trail will include several "bump outs" with bollards and benches.

Construction staging areas will be established near both ends of the bridge to minimize conflicts between demolition and new construction operations while allowing both activities to take place simultaneously. Staging areas will be established in previously disturbed areas to avoid potential impacts to rare plant communities that are known to exist in the vicinity of the project.

The new railings will be bolted to the concrete deck panels. The existing lead paint on the bridge will be left intact, apart from the isolated discrete locations where it will be removed to enable the welding to occur. Any removed lead paint will be contained with vacuum shrouded tools (or equivalent measures) and collected for proper disposal.

The rehabilitation work will also include a restoration of existing powerlines across the bridge. The power lines are still in place, but minor yet necessary repairs need to be made prior to recommissioning. This work will follow typical electrical utilities protocols and use tools for conveying wiring across the bridge (spooling equipment, small truck with manlift cranes) and fasteners to install new cable terminals and insulators.

All construction activity will occur above the Columbia River and the floodplain. However, no work is proposed below the Ordinary High-Water Mark (OHWM). Both of the off-bridge staging areas (in the abandoned quarry on the west, Kittitas County side, and in the WDNR right-of-way parcel on the east, Grant County side) are over 1300 feet distant horizontally from the river. The abandoned quarry sits over 100 feet vertically above the water level of the river and the WDNR staging area sits over 60 feet vertically above the water level of the river.

6f. What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start Date: November 2020 End Date: May 2021 See JARPA Attachment D

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

\$5.575 million dollars

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- If yes, list each agency providing funds.

Yes No Don't know

Part 7--Wetlands: Impacts and Mitigation

- Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [help]						
<input checked="" type="checkbox"/> Not applicable						
<p>The project occurs above and away from the aquatic environment and any nearshore wetlands of the Columbia River, either on the deck of the Beverly Bridge or in staging areas that have already been disturbed (an abandoned borrow-pit and a former railroad Right of Way).</p>						
7b. Will the project impact wetlands? [help]						
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know						
7c. Will the project impact wetland buffers? [help]						
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know						
7d. Has a wetland delineation report been prepared? [help]						
<ul style="list-style-type: none"> • If Yes, submit the report, including data sheets, with the JARPA package. 						
<input type="checkbox"/> Yes <input type="checkbox"/> No						
7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [help]						
<ul style="list-style-type: none"> • If Yes, submit the wetland rating forms and figures with the JARPA package. 						
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know						
7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [help]						
<ul style="list-style-type: none"> • If Yes, submit the plan with the JARPA package and answer 7g. • If No, or Not applicable, explain below why a mitigation plan should not be required. 						
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know						
7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [help]						
7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [help]						
Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)
<small>¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.</small>						
<small>² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.</small>						
<small>³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.</small>						
<small>⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)</small>						
Page number(s) for similar information in the mitigation plan, if available: _____						

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

Part 8—Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

The project occurs above and away from the aquatic environment of the Columbia River, either on the deck of the Beverly Bridge or in staging area within area that have already been disturbed (an abandoned quarry and a former railroad Right of Way).

Contract specifications will require the contractor to provide complete containment of all debris and materials, including lead paint and creosote-treated timber railroad ties.

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes No

8c. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes No Don't know

The project occurs above and away from the aquatic environment, either on the deck of the Beverly Bridge or in staging area within area that have already been disturbed. Aquatic impacts will be avoided with containment of all work occurring over the river.

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

The project has no impacts of the aquatic environment, so a mitigation plan is not required.

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

No fill activities are proposed.

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

No excavating or dredging activities are proposed.

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
WSPRC	Adam Fulton	(360) 305-1346	February 10, 2020
USACE	Dale (Jess) Jordan	(206) 316-3967	February 10, 2020
USCG	Danny McReynolds	(206) 220-723	February 4, 2020
Kittitas County	Jeremy Johnston	(509) 962-7065	November 18, 2019
Grant County	Tyler Lawrence	(509) 754-2011	November 18, 2019
DNR	Cindy Preston	(509) 925-0969	November 18, 2019
WDFW	Scott Downes	(509) 457-9307	November 18, 2019
Kittitas County PUD	Matt Boast	(509) 933-7200	November 18, 2019
Grant County PUD	Chuck Allen	(509) 766-2505	November 18, 2019
Yakima Training Center	Lisa Weigel	(509) 225-8812	November 18, 2019
NOAA	Justin Yeager	(509) 925-2618	November 18, 2019

Department of Archaeology and Historic Preservation	Allyson Brooks	(360) 586-3066	November 18, 2019
USFWS	Cynthia Raekes	(509) 665-3508 x2009	November 18, 2019
<p>9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [help]</p> <ul style="list-style-type: none"> • If Yes, list the parameter(s) below. • If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d. 			
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
<p>The Columbia River in the project reach has Ecology 303(d) Category 5 Exceedances for Temperature and Dissolved Oxygen parameters of the state water quality criterion. Ecology has also found the following contaminants above the Category 5 standards in the Columbia River in the project action area for fish tissue and sediment: organochlorides (DDT, DDD, DDE, PCB, aldrin, dieldrin, trichlorobenzene), pyrene, polycyclic aromatic hydrocarbons, and toxic metals (such as mercury, cyanide, arsenic, chromium, iron, nickel, silver, zinc, cadmium, and copper). Due to the upstream dam spillways Ecology's 303(d) Water Quality Assessment Program has also classified the project reach with Category 4A exceedances for dissolved gases.</p>			
<p>9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [help]</p> <ul style="list-style-type: none"> • Go to http://cfpub.epa.gov/surf/locate/index.cfm to help identify the HUC. 			
<p>The project is in HUC 4 subregion 1702, and HUC 8 subregion 17020010.</p>			
<p>9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [help]</p> <ul style="list-style-type: none"> • Go to https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up to find the WRIA #. 			
<p>The project spans from WRIA 40 (west bank) to WRIA 41 (east bank).</p>			
<p>9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help]</p> <ul style="list-style-type: none"> • Go to https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria for the standards. 			
<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not applicable			
<p>9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help]</p> <ul style="list-style-type: none"> • If you don't know, contact the local planning department. • For more information, go to: https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases. 			
<input type="checkbox"/> Urban <input type="checkbox"/> Natural <input checked="" type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Conservancy <input type="checkbox"/> Other: _____			
<p>9g. What is the Washington Department of Natural Resources Water Type? [help]</p> <ul style="list-style-type: none"> • Go to http://www.dnr.wa.gov/forest-practices-water-typing for the Forest Practices Water Typing System. 			
<input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Fish <input type="checkbox"/> Non-Fish Perennial <input type="checkbox"/> Non-Fish Seasonal			
<p>9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [help]</p> <ul style="list-style-type: none"> • If No, provide the name of the manual your project is designed to meet. 			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, the project will not create pollution generating impervious surfaces.			
<p>Name of manual: _____</p>			

9i. Does the project site have known contaminated sediment? [\[help\]](#)

- If Yes, please describe below.

Yes No

9j. If you know what the property was used for in the past, describe below. [\[help\]](#)

The Beverly Bridge Rehabilitation project proposes to restore and adapt the historic Beverly Railroad Bridge. The bridge was formerly the Chicago, Milwaukee, St. Paul and Pacific Railroad bridge which was built in 1909 and used for decades as part of the route between the Pacific Northwest and the Midwest, until it abandoned in 1981 and purchased by the State of Washington. The bridge is listed in the National Register of Historic Places.

9k. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If Yes, attach it to your JARPA package.

Yes No

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

Middle Columbia DPS of steelhead	(<i>Oncorhynchus mykiss</i>)
Upper Columbia DPS of steelhead	(<i>O. mykiss</i>)
Upper Columbia ESU of spring Chinook salmon	(<i>O. tshawytscha</i>)
Columbia River Bull Trout DPS	(<i>Salvelinus confluentus</i>)
Northern Wormwood	(<i>Artemisia borealis</i> var. <i>Wormskioldii</i>)

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

Striped Whipsnake	(<i>Masticophis Taeniatus</i>)
Columbia milk-vetch	(<i>Astragalus columbianus</i>)
Cespitose evening-primrose	(<i>Oenothera cespitosa</i> Nutt. ssp. <i>cespitosa</i>)
Nuttall's sandwort	(<i>Minuartia nuttallii</i>)
Bristle-flowered collomia	(<i>Collomia macrocalyx</i>)
Gray cryptantha	(<i>Cryptantha leucophaea</i>)
Hoover's desert-parsley	(<i>Lomatium tuberosum Hoover</i>)

Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

<input type="checkbox"/> A copy of the SEPA determination or letter of exemption is included with this application.
<input checked="" type="checkbox"/> A SEPA determination is pending with <u>WA State Parks</u> (lead agency). The expected decision date is <u>May 2020</u> .
<input type="checkbox"/> I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [help]
<input type="checkbox"/> This project is exempt (choose type of exemption below). <input type="checkbox"/> Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt? _____
<input type="checkbox"/> Other: _____
<input type="checkbox"/> SEPA is pre-empted by federal law.
10b. Indicate the permits you are applying for. (Check all that apply.) [help]
LOCAL GOVERNMENT
Local Government Shoreline permits: <input checked="" type="checkbox"/> Substantial Development <input type="checkbox"/> Conditional Use <input type="checkbox"/> Variance <input type="checkbox"/> Shoreline Exemption Type (explain): _____
Other City/County permits: <input type="checkbox"/> Floodplain Development Permit <input type="checkbox"/> Critical Areas Ordinance
STATE GOVERNMENT
Washington Department of Fish and Wildlife: <input checked="" type="checkbox"/> Hydraulic Project Approval (HPA) <input type="checkbox"/> Fish Habitat Enhancement Exemption – Attach Exemption Form
Washington Department of Natural Resources: <input checked="" type="checkbox"/> Aquatic Use Authorization Complete JARPA Attachment E and submit a check for \$25 payable to the Washington Department of Natural Resources. <u>Do not send cash.</u>
Washington Department of Ecology: <input type="checkbox"/> Section 401 Water Quality Certification
FEDERAL AND TRIBAL GOVERNMENT
United States Department of the Army (U.S. Army Corps of Engineers): <input type="checkbox"/> Section 404 (discharges into waters of the U.S.) <input type="checkbox"/> Section 10 (work in navigable waters)
United States Coast Guard: <input type="checkbox"/> General Bridge Act Permit <input type="checkbox"/> Private Aids to Navigation (for non-bridge projects)
United States Environmental Protection Agency: <input type="checkbox"/> Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)
Tribal Permits: (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC) <input type="checkbox"/> Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).

Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. ASF (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. ASF (initial)

ADAM TULSON Applicant Printed Name  Applicant Signature 3/11/20 Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Jonathan Adkins  March 11, 2020
 Authorized Agent Printed Name Authorized Agent Signature Date

11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

 Property Owner Printed Name Property Owner Signature Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018